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**Bib Data Sheet** 

**CONFIRMATION NO. 7579** 

<b>SERIAL NUMBER</b> 10/644,967	FILING OR 371(c) DATE 08/21/2003 RULE	(	<b>CLASS</b> 715	GROUP ART UNIT 2179		ATTORNEY DOCKET NO. MFCP.107183		
Charles Cumm Justin Mann, R Judson Craig F Mark Ligameri,  ** CONTINUING DAT  ** FOREIGN APPLIC	lally, Sammamish, WA;	****	lone Ti None Ti			•		
Foreign Priority claimed  35 USC 119 (a-d) conditions  We in the part of the p			STATE OR COUNTRY WA	SHEETS DRAWING 17		TOTAL CLAIMS 36		INDEPENDENT CLAIMS 4
45809  TITLE  System and method for providing rich minimized applications								
RECEIVED No.	S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following:				☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit			